THE CITY OF SAN DIEGO, CALIFORNIA MINUTES FOR REGULAR COUNCIL MEETING OF TUESDAY, JANUARY 30, 1990 AT 9:00 A.M. IN THE COUNCIL CHAMBERS - 12TH FLOOR

CHRONOLOGY OF THE MEETING:

The meeting was called to order by Deputy Mayor Wolfsheimer at 10:25 a.m. Deputy Mayor Wolfsheimer adjourned the meeting at 10:40 a.m.

ATTENDANCE DURING THE MEETING:

- (M) Mayor O'Connor-excused by R-275073 (attend U.S. Conference of Mayors meeting and conduct official City business in USSR regarding cultural exchange)
- (1) Council Member Wolfsheimer-present
- (2) Council Member Roberts-present
- (3) Council Member Hartley-present
- (4) Council Member Pratt-present
- (5) Council Member Bernhardt-present
- (6) Council Member Henderson-present
- (7) Council Member McCarty-present
- (8) Council Member Filner-present Clerk-Abdelnour (rb)

FILE LOCATION: MINUTES

Jan-30-1990

ITEM-300: ROLL CALL

Clerk Abdelnour called the roll:

- (M) Mayor O'Connor-not present
- (1) Council Member Wolfsheimer-present
- (2) Council Member Roberts-present
- (3) Council Member Hartley-present

- (4) Council Member Pratt-present
- (5) Council Member Bernhardt-present
- (6) Council Member Henderson-present
- (7) Council Member McCarty-present
- (8) Council Member Filner-present

ITEM-330:

Request to amend the University Community Plan to change the land use designation on a 9.8 acre parcel (Canyon Park Apartments) to allow 32 dwelling units per acre where a maximum of 30 units per acre is allowed. This amendment would allow for the construction of an additional 70 units to an existing project, for a total of 280 dwelling units on the 9.8 acre site. The subject property is located on the east side of Genesee Avenue north of Fez Street. (District-1.)

Subitem-A: (R-90-866) ADOPTED AS RESOLUTION R-275050

Adoption of a Resolution certifying that the information contained in Environmental Negative Declaration END-89-0717 has been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said declaration has been reviewed and considered by the Council.

Subitem-B: (R-90-867) ADOPTED AS RESOLUTION R-275051

Adoption of a Resolution amending the community plan.

FILE LOCATION: LAND - UNIVERSITY COMMUNITY PLAN

COUNCIL ACTION: (Tape location: A001-055.)

Hearing began at 10:26 a.m. and halted at 10:30 a.m.

MOTION BY ROBERTS TO ADOPT. Second by Bernhardt. Passed by the

following vote: Wolfsheimer-yea, Roberts-yea, Hartley-yea, Pratt-yea, Bernhardt-yea, Henderson-yea, McCarty-yea,

Filner-yea, Mayor O'Connor-not present.

ITEM-S500: CONTINUED TO FEBRUARY 13, 1990

In the matter of an Emergency Ordinance imposing a prohibition on the issuance of residential building permits

in the County Island area of the Scripps Ranch Community and a staff report that supports the basis for the ordinance.
(District-5.)

FILE LOCATION: -

COUNCIL ACTION: (Tape location: A055-140.)

MOTION BY BERNHARDT TO CONTINUE TO FEBRUARY 13, 1990. Second by

Roberts. Passed by the following vote: Wolfsheimer-yea, Roberts-yea, Hartley-yea, Pratt-yea, Bernhardt-yea,

Henderson-yea, McCarty-yea, Filner-yea, Mayor O'Connor-not present.

ITEM-CS-1: (R-90-1139) ADOPTED AS RESOLUTION R-275052

A Resolution adopted by the City Council in Closed Session on January 30, 1990:

Authorizing the City Manager to pay the sum of \$45,000 in settlement of each and every claim against the City of San Diego, its agents and employees, resulting from personal injuries to Ernest Jim Brooks, III; authorizing the City Auditor and Comptroller to issue one check in the amount of \$45,000 made payable to Ernest Jim Brooks, III in full settlement of all claims.

Aud. Cert. 9000648

FILE LOCATION: MEET

NON-DOCKET ITEMS:

None.

COUNCIL COMMENT:

ITEM-CC-1: REFERRED TO THE CITY MANAGER Deputy Mayor Wolfsheimer directed the City Manager to docket and give a staff report next week, February 5, 1990, on the Paramedics situation.

FILE LOCATION: AGENDA

COUNCIL ACTION: (Tape location: A145-150.)

PUBLIC COMMENT:

None.

ADJOURNMENT:

By common consent, Deputy Mayor Wolfsheimer adjourned the meeting at 10:40 a.m.

FILE LOCATION: MEET

COUNCIL ACTION: (Tape location: A151-152).